



USPS District 13  
United States Power  
Squadrons®

## Nat'l USPS MISSION STATEMENT

*To Promote recreational boating skills and boating safety through education, hands-on training, and civic activities while providing fellowship for members."*

**April/May, 2012**

### **This spring has been disastrous**

for west coast sailors. First the loss of a boat and 4 sailors on the Farallone Island race off San Francisco. The second hit home for me just last week, with the loss of all hands aboard Aegean during the Newport-Ensenada race. Aegean was in the same class as Panda, the boat I was crewing on, it happened about 0130 only several miles from our location at that time, the Aegean skipper/owner was a fellow member of Little Ships Yacht Club. Though at the time the Aegean disaster was unknown to Panda, we encountered our own close encounter with a freighter about 0230. We were on converging courses. The AIS showed him at 1 mile distant, then only a few seconds later at 0.6 mile. Though we couldn't see anything but his navigation lights in the darkness, I quickly did a 90 degree turn to port, as we watched his silhouette against the starlit sky slip past our stern.

To those who wonder why we take to the sea with its inherent risks - President Kennedy's speech below may help our understanding.

P/C, P/DEO Darrell Sausser, N

a quote from a 1962 speech by John F. Kennedy to America's Cup competitors that captures the essence of our fascination with the sea:

*"I really don't know why it is that all of us are so committed to the sea, except I think it is because in addition to the fact that the sea changes and the light changes, and ships change, it is because we all came from the sea. And it is an interesting biological fact that all of us have in our veins the exact same percentage of salt in our blood that exists in the ocean, and, therefore, we have salt in our blood, in our sweat, in our tears. We are tied to the ocean. And when we go back to the sea, whether it is to sail or to watch it we are going back from whence we came."*

**Commanders Ramblings**

**A MESSAGE FROM THE DISTRICT COMMANDER**

It is an honor to be elected to this position. Thank you for your confidence.

We had a fantastic Conference beginning Friday night with the Host Rooms. There was plenty of food and beverages and lots of fun and great visits with friends;

The Host rooms by Squadrons were:

Alamitos, Las Vegas, Costa de Oro, Long Beach & Pasadena all shared a Host Room, Santa Barbara, Arrowhead, The Valley, Tres Rios and Ventura had individual Rooms. All the Host Rooms were different and each had their own theme. A prize for the best Host Room was given. They were all so good and creative, the Committee could not chose which was the best, so decided they all deserved a prize. Saturday morning the general meeting started with D/C Mike Mann, N opened the morning program introducing the Bridge Officers and our National guest. We were honored to have P/C/C Frank Dvorak, SN. A welcome message from Host Squadron Cdr. Richard Ciolino, AP SBS&PS was given. P/C John Profant, SN Conference Chair gave an update on Seminar Rooms. We were off to the Seminars.

A-1 Secretary and Treasurer, hosted by D/LT/C Rosemarie Radomsky, AP

B-1 Boat show Seminar and Public Relations hosted by D/LT Hal Hoadley, AP  
and P/D/C Ken Voight, AP

A- B the Educational Seminar was presented by D/E/O Tom Koch, SN

A-B The CDR., EXO, AO Seminar was presented by D/AO Doug Dworski, AP and D /EXO Don Crowder, SN. All Seminars were well attended and had positive feedback from those attending.

The best part was saved for last. Our guest speaker, Peter Howorth, spoke on rescuing and treating sick and injured, orphaned and stranded marine mammals. His lecture was very interesting and entertaining. If you did not attend, you missed a good presentation.

After our luncheon, we were joined by Marcia Carlock, Division Chief, Boating Operations Division California Department of Boating and Waterways. P/C/C Frank Dvorak, SN presented the national commander's message. His presentation included a power point show and a talk on the future of U.S.P.S. There was also an update on the Division of Boating and Waterways and what is happening with it's Budget constraints and possible future. Afterwards the National and District Awards:

**Life Members**

D/LC Rosemarie Radomsky, AP

D/LT Frank Radomsky, AP P/C

P/C John A. Walker, SN

A Century Club award was given to P/C & D/LC Tish Cullen, AP Las Vegas Squadron, an award that was well deserving. Tish is also the District 13 VSC coordinator,

Distinctive Communicator Awards were also given for the various Squadron News Letters as well as their Websites.

The afternoon part of the conference was dedicated to Awards.

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The Growth Award went to:

District 13 - 3rd place, Tokyo was 6th place.

Doing it Right award went to

Las Vegas, Tokyo and Tres Rios.

Educational proficiency went to:

LT/C Steve Young, Santa Barbara Squadron, and Minoru Saito, Tokyo Squadron

Outstanding Educational Achievement Award:

Second Place: Santa Barbara Sail and Power Squadron.

Presentation of District 13 Awards:

Duncan Gleason: was presented by D/Lt Judie Dee: to Santa Barbara Squadron

D/13 Sail Race: by D/LtC Doug Dworski to Alamitos Squadron

Walter Cosdon: by P/ D/C Marla Brown to Santa Barbara Squadron

Distinguished Public Service Award: presented by Ms Marcia Carlock, CDBWW  
to P/D/C Ken Voight, AP

District 13 Member of the Year By P/D/C and Stf/C Wade Faircloth SN

To D/Lt/C Rosemarie Radomski, AP

General Membership Meeting:

D/C Mike Mann, SN called on the Bridge Officers Reports for the Year. They may be found in the Secretary's minutes.

The New District 13 Bylaws were discussed. They were voted on and passed as amended.

Next on the Agenda was the new budget with an increase in the District assessment to

Squadrons. After discussion a vote taken. It failed. Our Parliamentarian

D/Lt Harold Hoadley,AP recommended that we not adjourn the Conference

but continue it over to Conference/ Council Meeting 26 April 2012 at

Cabrillo Beach Yacht Club, where a better understanding and revised

udget can be voted on.

#### CHANGE OD WATCH:

D/C Mike gave his closing remarks and then turned the meeting over to P/C/C Frank, who then retired last years Bridge. He then called on the Secretary to read the names of the 2012-2013 Bridge Officers.

Then P/C/C Frank called up the incoming D/C Don Crowder, SN and gave the oath for the office of District

Commander. Don then called up D/EXO Doug Dworski, AP D/E/O Tom Koch, SN, D/AO Richard Daybell, SN

Secretary Betty Koch, P and Treasurer D/Lt/C Edward Wylie, AP. D/C Don had a few remarks and then called now P/D/C Mike to the front and presented him with his plaque of appreciation from District 13 for his efforts and also a \$300.00 gift card from the District.

Our Chaplain D/Lt Deborah Hoadley,AP gave the closing Benediction.

D/C Don closed the meeting but didn't adjourn it.

The Saturday night dinner was excellent with music, fun and excitement as L/C Neil Ablitt gave out the donation prizes.

Thank you

Don`

(continued next page)

(Cdrs message cont'd)

Commanders:

I would like to personally thank you and your Squadron members for attending the 26 April 2012 council-conference and council meeting. I also thank you for your support on the passing of the District budget.. This meeting was rather confusing, as it was carried over from the Spring Conference.

I have to thank my Parliamentarian D/Lt. Harold Hoadley, AP and my aid P/D/C Wade Faircloth, SN for keeping everything straight, as per the By-Laws. The budget had to be approved by the council, and also voted on at the conference. That was the reason for the revision in the usual council meeting 'order of business'.

The 1st order of business was to open the council to approve budget, then recess council. Next the conference was reopened to vote on the budget. Further conference business was done. The Shipping Over Award" for last year went to Tres Rio Squadron. It was picked up by Cdr. Delores Tripp, AP. The conference was then adjourned. The council meeting was reopened, we finished our council business, and managed to adjourn before 2100.

*- - - IN MEMORIAM - - -*

*It is with a heavy heart that I have to confirm Rosie's message about the passing of our District Treasurer D/Lt/C Edward Wylie, AP*

*Ed was the go to man in his Squadron and also in District, if you needed a job done Ed would do it.*

*He was also our chef and promoter for the District 13 Isthmus cruise to Santa Catalina every summer.*

*What great B.B.Qs we have had over the years.....*

*Having spoken with Ed's son Bill, we found it was Ed's wish to have a private ceremony.*

*Ed, all of us with USPS and friends know your journey over the bar will always have*

*Fair Winds and calm Seas.*

*Good Bye, Shipmate*

*we are already missing you. . . . .*

*D/C Don Crowder*

**MAY 2012 – EDUCATIONAL DEPARTMENT REPORT**

**by: D/Lt/C Thomas L. Koch, SN  
Educational Officer, District 13 of the  
United States Power Squadrons®**

**2012 Chapman Excellence in Teaching Award**

We now begin the search for the 2012 District 13 Chapman Excellence in Teaching Award nominee. A seminar was conducted at the D13 Spring Conference emphasizing the critiques that are used in judging the nominees. The package was included in the CDs that were handed out to each of the attending squadrons. Please review the topics and begin your squadron searches. Each squadron should review their instructors and nominate the one that has actively instructed courses over the last 2-3 years. Previous nominees are eligible to be nominated again, as long as they have not received the award and have continued as active squadron instructors. Begin preparing YOUR squadron’s winning nomination package and send it to ADEO, D/1st/Lt Roger Dickey, AP by 1 Aug 2012. No submittals will be considered after that date. The nomination requirements and nomination forms can be directly obtained online at the USPS Educational Department Chapman Award website at: [www.usps.org/national/eddept/id/awards.htm](http://www.usps.org/national/eddept/id/awards.htm).

**Status of the ABCs of California Boating Laws**

The Education Department of the Boating Operations Division of the CA Department of Boating and Waterways has a new California boating laws booklet published and available for distribution. The 2012 version is titled ABCs of California Boating, and is available online and can be downloaded at the web address: [www.dbw.ca.gov/Pubs/Abc/](http://www.dbw.ca.gov/Pubs/Abc/). You can obtain an order of booklets by contacting Nicole Wong directly at the Department of California Boating and Waterways Education Unit. She can be reached by telephone at (916) 263-0784, or by email at: [nwong@dbw.ca.gov](mailto:nwong@dbw.ca.gov).

**Status of Exam for the ABCs of California Boating**

As a result of the release of the 2012 version of the ABCs of California Boating, your DEO was in direct contact with the California Boating and Waterways Education Unit to obtain a new version of the ABCs of California Boating exam. This exam replaces the older one that was available on the USPS Education Department website. The 2012 version has been received, edited for use by USPS and is now installed on the USPS State Exam website. The new exam can be downloaded by the squadron’s SEO or ASE0 at: [www.usps.org/x/x.pl/x/x.cgi?eddept/misc/\\_statequestions.htm](http://www.usps.org/x/x.pl/x/x.cgi?eddept/misc/_statequestions.htm).

Please note, the Spanish version of the exam has not been updated and remains as before. If that exam is used, it is necessary to note the difference in the age for children wearing life preservers.

**Request for Seminar Topics for the 2012 D13 Fall Conference**

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***“Boating is fun...we’ll show you how”***

The District 13 Fall Conference will be held at the River Palms Tropicana Hotel in Laughlin, NV from 19 to 21 October 2012. It will be necessary to begin preparing the Pelorus for this conference in the near future. The Fall Conference has historically had an Educational theme and is highlighted by educational seminars. At present, I believe an Instructor Recertification class would be good for one of the “A” and “B” seminar slots. I have a volunteer to teach Basic and Advanced Use of Microsoft Excel for a second “A” and “B” seminar set. There have been additional suggestions of a Cruise Venture to Antarctica, Boating the Eastern Inland Passage, Exhibition on Gambling in the Casinos, Cruising/Canoeing/Rafting the Colorado River or something of your own. Since members have stated they want to see “the District” put on more things they are interested in, I leave it to you to suggest how we should fill the slots. I will assume we will have one “C” seminar with a Guest Speaker presenting a “Special Topic”. I would appreciate volunteers stepping forward to present your own topics. Perhaps one or more of the squadrons have a topic in mind and would be willing to arrange the presentation and provide financial support for the speaker to go to the conference.

#### **The “District Warehouse” of USPS Course Material**

There have been discussions by email requesting that the District Education Office become more involved with assisting the squadron education offices in handling excess or needed course materials. As a result of these messages, it has been decided that the DEO will assume the position as the “Waypoint” for handling these materials. I will setup a spreadsheet and fill it with information sent to me by the SEOs. If you have course materials left over, or are in need of obtaining course materials due to having more students than planned for, send an email of the need to the DEO. I will fill-in the spreadsheet and forward it to the remaining squadron SEOs. If connections can be easily made, it may be possible to simply handoff course materials from one squadron to another. If not, it may be necessary for the “needy” squadron to make a special order from USPS headquarters or for the squadron with excess material to return that excess material to the USPS Headquarters office.

In addition to the warehouse option, SEOs should be ordering expected course materials at least 2-3 weeks BEFORE they are needed. The USPS Course Material website states that orders should be made at least one month prior to a class. It may be necessary to order extra material to cover the students that don’t pre-register and just show up. If you have even students show up than you have planned for, contact the DEO to see if anyone has excess material available or directly contact USPS Headquarters at 1-888-304-0813. In this case, do not make an online order. Simple state your predicament and request a special order for your squadron. Be aware, all orders are shipped within five “business” days from the date the orders are “processed”. That is not the date you place the order, it is when it is fully put into the system. Therefore, you may not be able to make this order and receive the material by the next class meeting. In addition, you will need to make special shipping arrangements, both for your initial order and for returning any non-used material. All of these steps costs extra and need to be included in the squadron education cost plan.

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SQUADRON COMMANDER'S COUNCIL REPORT  
D/13 COUNCIL MEETING \_\_\_\_\_, 2012

SQUADRON \_\_\_\_\_

Reported by: \_\_\_\_\_; (Sqd Officer if not Cdr): \_\_\_\_\_

MEMBERSHIP

Squadron Membership: \_\_\_\_\_; Gain or loss since last Report: \_\_\_\_\_

EDUCATIONAL COURSES UNDERWAY; SCHEDULED; NEEDED:

Below is a list of USPS courses. Please indicate which course(s) is (are) currently underway. Please provide the name of the instructor(s).

ABC 3, Squad Boating, S P AP JN N CP EM MES MCS ENS W Sail ID OT LD

Seminar Completed \_\_\_\_\_ Attendance \_\_\_\_\_

Seminar Completed \_\_\_\_\_ Attendance \_\_\_\_\_

Seminar Completed \_\_\_\_\_ Attendance \_\_\_\_\_

Courses within 90 days: Are the courses listed (w/ start date) on the D13 Web Page?

ABC 3, Squad Boating, S P AP JN N CP EM MES MCS ENS W Sail ID OT LD

Seminars Planned within 90 days \_\_\_\_\_

Courses needed by your squadron members; no current schedule or instructor:

ABC 3, Squad Boating, S P AP JN N CP EM MES MCS ENS W Sail ID OT LD

RECENT; CURRENT AND PENDING ACTIVITIES:

(Please include contact info for pending activities of interest to other squadrons.)

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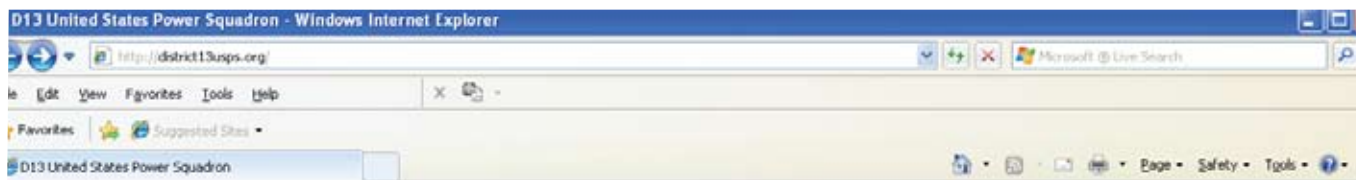
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***"Boating is fun...we'll show you how"***



**Search**



USPS District 13  
A UNIT OF  
UNITED STATES  
POWER SQUADRONS



District 13 is a member of the United States Power Squadrons, comprising of 13 Squadron located in Southern California, Nevada, Hawaii, and Japan. Our members sail the waters of Lake Mead, the Colorado River, Lake Arrowhead, the Pacific Oceaen from Costa Oro to Long Beach, including the Channel Islands, Pearl Harbour and Toyoko Bay.

- in cruisers, sail boats, kayaks, PWCs, motor yachts and canoes.



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- How to Join**
- Public Boating Course
- Non-Member Classes
- Member BB
- Vessel Safety Check
- Stories
- Member Courses
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- D13 Calendar



Cardboard Boat Race Lake Lopez



If you are a boating enthusiast, or want to be, this is the organization for you.

Take a boating course For both new and experienced boaters.

Get a vessel safety check - This free safety check helps ensure fun-filled outings on your boat.

Become a member Participate in educational and social activities, both on-the-water and ashore, throughout the year.

**USPS MISSION STATEMENT**

To Promote recreational boating skills and boating safety through education, hands-on training, and civic activities while providing fellowship for members.

This monthly newsletter is published by United States Power Squadrons - District 13. Copy is welcome from any District 13 member. Copy deadline is the 20th of the month, earlier submission is appreciated. The district reserves the right to edit any submitted copy.

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Distribution is by D13 website & email. Readers wishing a hard copy mailed, please advise the editor at: sailords@earthlink.net



# **INCOMING DISTRICT ADMINISTRATIVE OFFICER REPORT**

**by LTCDR Dick Daybell, SN**

The first four months of 2012 have gone by quickly with the U.S.P.S national meeting in Jacksonville, receipt of the Chapman Award, a quick visit to the Jacksonville boat show in January. District meetings in February were followed by the spring conference up in Ventura. In the meanwhile efforts with the Santa Monica Bay Restoration Foundation at the Los Angeles SCMA boat show, and both Fred Hall shows have taken quite a bit of time. A few hours were spent at the Power Squadron booth in LA and Long Beach and a few more hours were spent with the United Anglers of Southern California at their Long Beach booth. Hopefully the effort has all been about boating and fishing which is still high on the priority list.

In working at the boat shows it is challenging to talk with attendees and find out “who has the boat” or “do you have a boat” which can lead to more conversations. It has been sort of a clean, green safe way to enjoy boating as we show you how program. At the SMBRF booth we kept a supply of class schedules on hand for visitors who told us “no we don’t have a boat but we are thinking of buying one.” When I am there I encourage the prospective boat buyer to obtain classes from either USPS or from the Auxiliary. Having the booth open to visitors with the display tables off to the side so we can stand up near the front of booth and make visitors welcome works well. Bowls of candy certainly don’t hurt. When we are at the USPS booth we encouraged boaters to go by the SMBRF booth to obtain their boater kit and clean green boating. All in all it takes some effort but encouraging boaters and prospective boaters returns lots of satisfaction.

At the district level I am the newbie on the bridge. As such it is important for me to visit other squadrons and their members to get better acquainted and try to learn what the district can do for the squadrons and their members. During the year I hope to visit all of the Southern California squadron during their meetings and/or events on a learning mission. With a little bit of luck we will get over to Nevada to visit the Dave Smith and the Las Vegas Squadron. (After all Dave came to the spring conference with a fully stocked liquor bar for the multisquadron host room and he deserves our return visit). We heard back from Long Beach and Santa Barbara regarding their meeting days and times. So we appeal to the other squadrons to forward information regarding their meeting or event times and places. In the mean while Alamitos Commander Tim has establish liaison with the Coast Guard Auxiliary. Then it’s a bowling night in April along with a weather seminar to present to keep the Alamitos home fires burning.

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**--- Conference Committee ---  
Lt Rosemary Radomsky, AP**

Well, bet you didn’t expect to hear from me so soon. Marla and I wish to thank all those who participated in the spring conference, especially Santa Barbara who did a wonderful job.

We are looking ahead at a fall conference in October at Laughlin, NV. The location will be the Tropicana/River Palms Hotel. The Bridge and council has voted to go with the Laughlin trip.

The sleeping rooms will be \$25, the meals are very reasonable, but you have to remember there is tax and gratuities to add on to everything. We will have a free night on Friday, regular meeting and possibly a seminar or 2 on Saturday morning or maybe we can make it more interesting. We will have Lunch and the afternoon business meeting. No dinner dance you will be on your own Saturday evening. And we leave Sunday at noon.

We have a bus holding 56 people and there will be 4 pickups one in Santa Barbara, Ventura if we have enough members from Ventura, if not we will have a different pickup point, one pickup in El Segundo and a pickup in maybe Fontana. Ventura and Fontana will be subject as I said to how many from those sections of California.

We want all members to have a chance, if we get a full bus the charge will be \$67round trip. But I need to know who is willing to take the bus as soon as possible. If you are taking the bus I need your reservation and 50% of the fare before June 1st and the balance due by September 1st. It is a first come basis. I already have about 20 members coming, so don’t be left behind, if we were to get about 85 I will order another bus.

So please give me a jingle 310-322-9825 or 310-989-4736 or email rradomsky@att.net to let me know if you are coming.

**LITTLE KNOWN TIDBIT  
OF NAVAL HISTORY**

The U. S. S.. Constitution (Old Ironsides), as a combat vessel, carried 48,600 gallons of fresh water for her crew of 475 officers and men. This was sufficient to last six months of sustained operations at sea. She carried no evaporators (i.e. fresh water distillers).

However, let it be noted that according to her ship’s log, “On July 27, 1798, the U.S.S. Constitution sailed from Boston with a full complement of 475 officers and men, 48,600 gallons of fresh water, 7,400 cannon shot, 11,600 pounds of black powder and 79,400 gallons of rum.”Her mission: -

“To destroy and harass English shipping.”

Making Jamaica on 6 October, she took on 826 pounds of flour and 68,300 gallons of rum. Then she headed for the Azores , arriving there 12 November.. She provisioned with 550 pounds of beef and 64,300 gallons of Portuguese wine.

On 18 November, she set sail for England . In the ensuing days she defeated five British men-of-war and captured and scuttled 12 English merchant ships, salvaging only the rum aboard each.

By 26 January, her powder and shot were exhausted. Nevertheless, although unarmed she made a night raid up the Firth of Clyde in Scotland . Her landing party captured a whisky distillery and transferred 40,000 gallons of single malt Scotch aboard by dawn. Then she headed home.

The U. S. S. Constitution arrived in Boston on 20 February 1799, with no cannon shot, no food, no powder,no rum, no wine, no whisky, and 38,600 gallons of water.

**GO NAVY!**

**CARDBOARD BOAT REGATTA** is coming - save the date: **SEPTEMBER 15TH**  
@ Lake Lopez, beautiful central California coast. Build a boat or just come enjoy the festivities.

USPS SAIL CLASS

USPS Sail 2009 is a completely new sail course created to serve the needs of the novice and experienced sailor, as well as the non-sailor, for basic skills and knowledge.

The course starts with basic sailboat designs and nomenclature, rigging, safety, and sail processes and then tackles the physical aspects of sailing forces and techniques, sail applications, marline-spike, helmsmanship and handling of more difficult sailing conditions, navigation rules, and an introduction to heavy weather sailing. Appendices provide an introduction to sailboat racing and sailing in Canadian waters.

The class will run 8 weeks in length and will start in Huntington Beach on Tuesday, June 5th. There will be an on the water segment of the class on a weekend. Cost for the class will be \$50.00 for USPS members, Auxiliary members, and Seal Beach Yacht Club Members. Nonmember price will be \$100.00. Contact Dan Dawes at ddawespatents.com, 714-840-0302 to reserve your spot in this class or contact Larry Bjork at 714-377-1103, lbuzerk@aol.com.

The United States Power Squadron will be presenting a seminar on Anchoring and local water knowledge at the Seal Beach Yacht Club on May 23rd. Come and learn about anchoring techniques as well as local knowledge on harbors from Newport to Long Beach as well as Catalina Island. Cost for the seminar will \$25.00 for members, auxiliary members and Seal Beach Yacht club members. The seminar will start at 7:00 pm.

May 23rd Anchoring and local knowledge at Seal Beach yacht Club. Cost \$25.00 Instructor Tom Gilbert.

May 23rd Partner in Command at Shoreline Yacht Club Cost \$45.00 Instructors Judie Dee and Marion Seaman

June 5th (Tuesday nights) 2009 Sail Class at the Bjork's contact Larry Bjork at 714-377-1103

lbuzerk@aol.com. This class will run 8 weeks and will include a day of on the water training.

Make your reservations for these events with Dan dawes at dawes@dawespatents.com, 714-840-0302.

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**RECOGNIZING A STROKE**

Thank God for the sense to remember the '3' steps, STR. Read and Learn!

Sometimes symptoms of a stroke are difficult to identify. Unfortunately, the lack of awareness spells disaster. The stroke victim may suffer severe brain damage when people nearby fail to recognize the symptoms of a stroke.

Now doctors say a bystander can recognize a stroke by asking three simple questions:

**S** \*Ask the individual to **SMILE**.

**T** \*Ask the person to **TALK** and **SPEAK A SIMPLE SENTENCE** (Coherently) (e.g., It is sunny out today.)

**R** \*Ask him or her to **RAISE BOTH ARMS**.

If he or she has trouble with ANY ONE of these tasks, call emergency number immediately and describe the symptoms to the dispatcher.

New Sign of a Stroke -----

Stick out Your Tongue

NOTE: Ask the person to 'stick' out his tongue. If the tongue is 'crooked', if it goes to one side or the other that is also an indication of a stroke.

A cardiologist says if everyone who gets this e-mail sends it to 10 people at least one life will be saved.

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**POWER SQUADRON CLASS SCHEDULE**

Alamitos	America Boating III	Seal Beach Yacht Club	May 23rd	6:45 pm	
	Dan Dawes	714-840-0302			
	America Boating III	Placentia	Oct	6:45 PM	Dan Dawes 714-840-0302
	Piloting/Coastal Nav	Shoreline Yacht Club	Oct	6:45 PM	
	Dick Daybell	714-801-7319			
	Seamanship	Shoreline Yacht Club	March 14th	6:45 PM	
	Marion Seaman	310-626-3036			
	America Boating III	Seal Beach Yacht club	Oct	6:45 PM	
	Dan Dawes	714-840-0302			
	Navigation	Seal Beach Yacht club	Sept	6:45 PM	Dan Dawes 714-840-0302
Arrowhead	America Boating III	Riverside	Mar 5th	9:00 AM	
	Harold Gayer	888-877-3880			
	America Boating III	Riverside	Jun 4th	9:00 AM	Harold Gayer 888-877-3880
	America Boating III	Riverside	Sept 10th	9:00 AM	Harold Gayer 888-877-3880
	America Boating III	Riverside	Nov 5th	9:00 AM	Harold Gayer 888-877-3880
Long Beach	America boating III	Long Beach	Fall	7:00 PM	Doug Dworski 562-431-6130
Pasadena	America Boating III	Pasadena	Spring	7:00 PM	Roger Dickey 626-357-4654
	America Boating III	Pasadena	Fall	7:00 PM	Roger Dickey 626-357-4654
Santa Barbara	America Boating III	Santa Barbara Harbor	April 17th	,7:30 PM	
	Ron Slocom	805-685-2142			
Tres Rios	America Boating III	Seal Beach Yacht Club	April 14th	9:00 AM	
	Jeannie Draper	562-531-3734			
	Marine Electric Systems	Fountain Valley	April 4th	7:00 PM	
	Ken Voight	714-526-2385			
Valley	America Boating III	Reseda	Jun 8th	7:00 PM	Raymond Paul 818-462-6479
	Piloting	Reseda	Feb 21st	7:00 PM	Raymond Paul 818-462-6479
	Marine Electric	Reseda	Apr 6th	7:00 PM	Raymond Paul 818-462-6479
Ventura	America Boating III	Ventura	Feb 21st	,7:30 PM	
	Gary Hubler	805-306-4027			
	America Boating III	Ventura	Sept 12th	,7:30 PM	
	Gary Hubler	805-306-4027			
San Luis Rey	America Boating III	Oceanside Yacht Club	Aug 10th	7:00 PM	
	Jan Follestad	760-712-7161			
	Cruise Planning	Oceanside Yacht Club	Mar 29th	7:00 PM	
	Jan Follestad	760-712-7161			
	Piloting (Coast Nav)	Oceanside Yacht Club	Apr 3rd	7:00 PM	
	Jan Follestad	760-712-7161			

Seamanship Oceanside Yacht Club Jun 5th 7:00 PM Jan Follestad 760-712-7161  
Marine Communication Oceanside Yacht Club Sept 4th 7:00 PM  
Jan Follestad 760-712-7161  
Sail 2009 Oceanside Yacht Club Oct 4th 7:00 PM Jan Follestad 760-712-7161  
Advanced Piloting Oceanside Yacht Club Oct 2nd 7:00 PM  
Jan Follestad 760-712-7161

San Diego America Boating III San Diego Spring 7:00 PM  
Mike Philbrook 619-475-9773

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***"Twenty years from now  
you will be more disappointed  
by the things that you didn't do  
than by the ones you did do.  
So throw off the bowlines.  
Sail away from the safe harbor.  
Catch the trade winds in your sails.  
Explore. Dream. Discover."  
-- Mark Twain***

**F I N E**